



MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

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The Principal,
Govt. Medical College,
Jammu/Srinagar

The Principal,
SKIMS Medical College & Hospital,
Bemina, Srinagar.

The Chief Medical Officer,
(Vice-chairman, District Health Society),

All Districts of J&K UT.

No: SHS/J&K/NHM/FMG/ 3191-250

Dated: 02.02.2022

Sub: Release of Grants-in-Aid for engagement of Human Resource for Health under Emergency COVID Response Package: Phase-II for the financial year 2021-22. (FMR Code: S.3).

Madam/Sir,

As per the Administrative approval conveyed by the Ministry of Health & Family Welfare, Govt. of India under ECRP-II for the UT of J&K for implementation from 1/7/2021 to 31/3/2022 and subsequently approved by the Chairman, Executive Committee, State Health Society, NHM, J&K, sanction is hereby accorded to release of Grant-in-Aid of **Rs. 685.41 Lac (Rupees Six Crore Eighty Five Lac and Forty One Thousand Only)** under Emergency COVID Response Package-II (ECRP-II) for engagement of Human Resource on temporary basis for three month for COVID management during the current financial year 2021-22 (till 31/3/2022). The funds are released now as per the details given below:

(Rs. in Lac)

S. No.	Name of District Health Society/ Agencies	No. of Med PG Interns @ 25000/- pm	No. of Med UG Interns @ 22000/- pm	No. of Final Year MBBS Student @ 22000/- pm	No. of Final Year GNM Nursing Student @ 18000/- pm	No. of Final Year B.Sc Nursing Student @ 20000/- pm	Total funds Released for 3 months
1	Principal, GMC, Jammu	166	50	50			190.50
2	Principal, GMC, Srinagar	126	43	50	-	-	155.88
3	Principal, SKIMS Bemina, Srinagar.	11	40	31	-	-	55.11
4	Anantnag				15	11	14.70
5	Kulgam				15	10	14.10
6	Shopian				14	10	13.56
7	Pulwama				15	10	14.10
8	Budgam				15	11	14.70
9	Srinagar				15	10	14.10
10	Ganderbal				15	10	14.10
11	Bandipora				15	10	14.10
12	Baramulla				15	11	14.70
13	Kupwara				15	10	14.10
14	Kathua				15	10	14.10
15	Samba				15	10	14.10
16	Jammu				15	11	14.70
17	Reasi				15	10	14.10

18	Udhampur				15	11	14.70
19	Doda				15	10	14.10
20	Kishtwar				14	10	13.56
21	Ramban				15	10	14.10
22	Rajouri				15	10	14.10
23	Poonch				15	10	14.10
Total		303	133	131	298	205	685.41

Accordingly, the sanctioned funds are hereby transferred through e-transfer into the official Bank A/Cs of your Health Instituion/District Health Society.

The Grants-in-Aid is sanctioned subject to the following conditions:

1. That the sanctioned funds are to be utilized exclusively for engagement of Human Resource for health on temporary basis for 3 months for COVID management during the current financial year 2021-22 (till 31/3/2022) strictly as per the rates, terms and conditions conveyed under ECRP-II Budget Sheets and after observing all codal formalities required under rules and guidelines of MOHFW, GoI.
2. That the manpower is to be continued further only after seeking approval from the competent authority and subject to the approval of funds from the MoH&FW, GoI.
3. That no diversion/reappropriation of funds is permissible without approval of the Competent Authority.
4. That as per the directions of GoI & Aadhaar Act 2016, Aadhaar Number being mandatory to receive any social benefits. The health institutions shall ensure 100% seeding of all contractual staff engaged under NHM.
5. That the Physical/Financial achievements are to be sent to the State Health Society on regular basis.
6. That the funds shall be utilized to fill up the gaps to deal with COVID-19 pandemic and also ensure that there may not be duplication of similar activities from the other source.
7. That the accounts of the grantee shall be open to inspection by the sanctioning authority and audit by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal audit by Principal Accounts Officer of the Ministry of Health & Family Welfare, Government of India, whenever the society is called upon to do so.

Yours faithfully,

(Yasin M. Choudhary), IAS
Mission Director
NHM, J&K

Copy to the: -

- 1 Additional Chief Secretary to Govt. Health & Medical Education Department (Chairman, Executive Committee, SHS, J&K), J&K Civil Secretariat, Jammu. :For information.
- 2 District Development Commissioner (Chairman, District Health Society)-All :For information
- 3 Director Health Services, Jammu/Kashmir :For information
- 4 Director (Planning) SHS, NHM, J&K. :For information
- 5 Financial Advisor & CAO,SHS, NHM, J&K :For information
- 6 Divisional Nodal Officer, SHS, NHM, J&K, Jammu/Kashmir Division. :For information
- 7 I/C website (www.nhmjk.com) :Uploading on website
- 8 Cashier/Ledger Keepers. :For recording in books of accounts/PFMSTally
- 9 Office file :For record.